

Attachment "I"**Accommodation Review Committee****Presenters Package****Purpose:**

Adam Scott in addition to delivering a broad based, high level of academic education to its students, over time it has also delivered a long history of extra-curricular sports activities.

Its location, facilities, grounds, infrastructure, and most importantly its contributing volunteer staff, our children are being provided one of the very best educational, and life opportunities in the city.

The extra-curricular activities are incredibly significant in the development of our youth, the long term benefit of our communities, and our society.

Closure of this facility, will result in a catastrophic loss to our youth and community in a variety of different forms.

Rationale:

Adam Scott and its staff provide coaching and direct supervision to 79, specific sanctioned, extra-curricular school activities in our community. They are very diverse in nature to meet student and community needs.

-36 of these activities are sports based activities

-43 of these activities are additional areas of student body interest

-all of these activities are delivered in addition to the normal board curriculum, outside of normal classroom hours

-all of these activities are coached or mentored, by the teaching staff at the school, who volunteer their time to the students and their extra-curriculum activity

-the volunteer hours and level of commitment to delivering these community based opportunities are enormous for our community

-the tradition, history, participation and performance of these extra-curricular programs are a significant "value added" feature of the school and our local community

-healthy schools and healthy communities are a desirable marketing draw for the City of Peterborough

Presentation Content:

-brief power point presentation outlining key consideration points (6-10 slides)

-summary and hand out to ACR committee summarizing comments from participants, ex-grads, and community members

4. AUTHORIZATION

Presenter: MARK Wickham

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In accordance with the *Municipal Freedom of Information and Protection of Privacy Act*, I understand that this completed document may be printed with the public meeting agenda, posted to the Board's website and made available to the media.

Please note that the signature of the parent/guardian is required for all presenters under the age of 18.

Signature: [Handwritten Signature]

Title: Parent, Community member

I am speaking as an individual

OR

I am speaking on behalf of : _____
Name of Organization

5. APPENDICES

Please provide any attachment to which you have referred in your report and which you would like the ARC to consider. These may include charts, tables, forms, lists or supporting documents.

Please return your completed Presenters' Package to:

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